

## *The Lexine Harper Community Service Scholarship \$1,500*

Purpose of the scholarship: To reward qualified graduating students from Woodstock and/or Cherokee High Schools in Cherokee County, Georgia who have committed themselves to service of others in the community.

History of the scholarship:

The scholarship was created in 2005 in memory of Lexine Harper, founding member of the BridgeMill-Sixes Service League. Each year the organization holds fund-raising events in the community to collect monies for the scholarship program.

**Please place your name on all pages of the application, recommendation letters, essays, etc.**

### **Personal Information**

Name \_\_\_\_\_ Nickname \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Social Security Number \_\_\_\_\_

E-Mail \_\_\_\_\_

Parent Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail \_\_\_\_\_

### **College Information:**

Institution you hope to attend: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Have you applied Yes: \_\_\_\_\_ No: \_\_\_\_\_ Have you been accepted: Yes: \_\_\_\_\_ No: \_\_\_\_\_

Major Field of Study: \_\_\_\_\_

### **High School Information:**

High School: \_\_\_\_\_

High School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Principal's Name: \_\_\_\_\_

School Phone Number: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

I give permission to the Financial Aid Office to share information relative to my enrollment with the Lexine Harper Community Service Scholarship Committee. I also give permission to the Financial Aid Office and the Lexine Harper Community Service Scholarship to release information for public relations purposes such a press releases, etc. I further consent to having my photo used by The BridgeMill-Sixes Service League for informational and public relations purposes.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Instructions for completion on page 2 of this application.**

**On a separate sheet of paper, please provide the following information:**

Please define all acronyms. All information should be typed, single spaced paragraphs.

**List all community service activities:**

(Organization, project name, position held, duties performed, activity dates, frequency, number of hours for actual service event, total number of hours for organization during your high school years of volunteering)

Example:

- 1). FBLA (Future Business Leaders of America), build deck day, laborer, cut and hammered materials, 11/03/2006, one time project, 4 hours
- 2). St. Mark's Church: children's church, staff worker, read stories, 08/2004-08/2006, every Sunday, 104 hours

**List all Extra Curricular Activities and Job Experiences**

Example:

CVS: Cashier 10 hours per week, 06/02-07/03  
Softball: Grades 9-12; 06/01-06/04

**List all honor or awards received during high school, include dates or grade level**

Example:

National Honor Society; grade 12  
Perfect Attendance; grade 9  
Girl Scout Gold Award; May 2006  
MVP – baseball, grade 10

**Essay:** Please write an essay answering the following topic:

What have you learned from community service involvement and how will your community service experiences impact the rest of your life?

**Please include with this application: two letter of recommendation.**

It is required that one be from a person knowledgeable of your community service efforts and one from an educator at your high school.

This scholarship is administered by The BridgeMill-Sixes Service League, Inc.

This application and all required documentation **must be postmarked by April 1<sup>st</sup>** of your graduation year. Electronic submissions are **NOT** accepted beyond **midnight April 1st**.

Mail to:

The BridgeMill Sixes Service League, Inc.  
Attn: Lexine Harper Scholarship Committee  
3760 Sixes Rd. Suite 126 Box 185  
Canton GA 30114

Scholarship recipients will be announced at their high school senior awards day program.

Photocopies are accepted.

For more information: contact the service league via the scholarship chair, Judy West, [jwest0544@aol.com](mailto:jwest0544@aol.com) .